

COHOPE

council of homeowners organization for planned environment

The Facts—President / Public Relations / Development: Open

Vice President / Environmental Advocate: Diane Suchomel E-mail: diane@cohopejeffco.com
Secretary: Cheri Paavola 303-972-8080
Email: cheri@cohopejeffco.com
Treasurer/Newsletter/Membership: Ray Moore
303-978-1145 E-mail: wrmooerjr@msn.com

Upcoming Meetings:

Open Space: Feb 7, 6 pm, 700 Jeffco Parkway, Suite 100
Board of County Commissioners Every Tuesday at 8:00 am
Foothills: Feb. 26 6 pm, The Peak.
Board of Adjustment: 1st & 3rd Wednesday at 9 am, Hearing Room One, 100 Jefferson County Parkway
DRCOG: Feb. 20, 6:30 pm, 1001 17th Street, Aspen/Birch conf room
Planning Commission: 1st, 2nd, 4th, and 5th Wed. 6:15 pm, Hearing Room One, 100 Jefferson County Parkway

Calendar for upcoming meetings: Feb 6 Jim Smith, Golden Real Estate Mar 6 Chris O'Keefe, Director of P&Z April 3 May 1

In This Issue: Information and Minutes 1-2, 5-6, Backyard 3-5

Draft Minutes for Jan. 2 Meeting— Attendance: Diane Suchomel / At Large, Cheri Paavola / At Large, Ray Moore & Al Hintz / Kipling Hills, Tom Majcen / Columbine Knolls South Estates, Maureen Sielaff / At Large, Logan McMillan / At Large, Tina Francone / At Large, Hal Doiron, Diane Englebielson, Sgt. Brandon Payne / Jefferson County Sheriff's Department.

The meeting started at 7:00 p.m.

Diane Suchomel, Vice President, welcomed everyone.

Sgt. Brandon Payne, Jefferson County Sheriff's Department, said that trespass and puffers are the most common issue. Next week they will have a shift change, so you may see a few new faces. There were only a few DUIs on New Years Eve. Someone said that there was a fancy bike on the trail near Dutch Creek.

No one from Jefferson County Public Schools was present.

Tonight's speaker is **Tina Francone**, outgoing Jefferson County Board of County Commissioner. Her last day is Jan. 7. New people will be sworn in on Jan. 8 at 3:00 p.m. Leslie Dahlkamper will replace Tina.

They wrapped up 2018. They approved the budget. They have a new policy to not allow any supplementals to be added to the budget.

The Tax Payer Bill of Rights (Tabor) is very complicated math. Government entities can collect taxes based on the number of house and new growth. We have enough money for services. But Tabor limits how much the county can collect. State Grants for the Sheriff's Department is included because it is taxpayer money. So Grants count against the Tabor limits. In 2018 we were over about \$10M over the Tabor cap. So we will get money back in property tax. The average refund will usually be about \$20. In 2019 we expect to be over the Tabor cap again. We opened 2 new pods in the Jail.

They are being used by the U. S. Marshalls and we charge them for it. This does not count against the Tabor limits. They have been over-hauling Planning and Zoning documents. They have removed outdated language. They are using new technology (U Solar). They have included small houses. They are about 1/2 done. They have looked at fee structure, building codes, permit fees, etc. The Short Term Rental Policy is in draft. The current process is expensive and cumbersome. 8 people have filed using the current process. But if you look on AirBNB or VRBO, there are about 350 rentals listed. They compared the current process to Denver, Boulder, and surrounding areas. They want the Jefferson County Policy to be in place before the State creates a policy.

They eliminated 1 Board member position. There were 34 Board and Commissions. They also set term limits. Chris O'Keefe is the new Director. If you find some information is not up to date, contact them.

How will you make changes as needed now? About 1/2 a day is spent with consumers.

Proposition 112 was a wake up call for the Resource Development in Jefferson County. They will consider impacts soon.

Who is supposed to put up and take down Notification Signs? Tina thinks that it is the Case Manager; but it may be the applicant.

Is there a way to give input when something is in Administrative Review? (For example how close cell towers can be to houses.) You can write a letter, call, or leave a message. The decision is made by the Director of Planning and Zoning.

Tina can be contacted at tinafrancone@gmail.com.

Reports from Officers We do not have a President.

Roll Call was taken. We had 7 members present and had a quorum.

Ray Moore, Treasurer, was present. We have \$1,796.97.

Cheri Paavola, Secretary, was present. The Minutes for Oct. were approved.

Diane Suchomel, Vice President, was present.

The following are Community Meetings.

CMT 18-131847 is for 6044 W. Canyon Ave. The meeting was Dec. 17. They discussed R2Zone Pediatric Therapy Office near Columbine Hills Elementary school. There were 8 people in attendance.

CMT 18-13352 is for 9155 W. Fairview Ave. The meeting is Jan. 3 from 5:00 - 6:00 p.m. It will be held at 7640 S. Estes St. at the Metro District 2nd floor meeting room. It is for the parcel on the northeast corner of S. Garrison St and W. Fairview Ave. It is currently zoned C-1. They want to change it to residential single family attached. It will be a 2160 sq. ft. duplex or 1000 sq. ft. townhome. The maximum height will be 35 ft.

The following are Rezoning.

RZ 18-13 2817 is for 5920 S. Estes St. It is also a Pre-application. They want 7 in-patient beds. If the patient is full time, the stay will be no more than 10 days. they want to add the primary use will be as a detoxification facility. There are also medical and dental offices. They have the following proposed restrictions: 1) an automatic gate at each parking lot access and 2) a 6 ft. tall wood privacy fence will be required on the east and south sides. This was originally Bowles Village East ODP.

Bandimere Speedway and vicinity wants to modify and expand allowed uses. The uses are residential and commercial. There is a group of 4 cases at 3051 S. Rooney Rd. It will rezone 4 parcels in Jefferson County, Lakewood, and Morrison.

The following are Pre-applications.

PA 18-129768 is for 6044 W. Canyon Ave. It is for a rezoning to allow for a therapy / occupational / rehabilitation facility. It is Peak Pediatric Rehabilitation.

PA 18-130257 is for 11616 Shaeffer Pl. It is a special use pre-application for a Sprint Stealth Flag Pole.

PA 18-131314 is for 5890 S. Alkire St. It is for rezoning for 4 16 bed senior independent group living homes. This would be for 64 units. The age is restricted to 55 and over.

PA 18-133404 is for 11493 W. Belleview Ave. It is a SDP for Miles Express Car Wash east of the new Kome & Go.

PA 18-133566 is for 5236 S. Taft St. It is for a minor adjustment to basement floor elevation. They want to lower it by 2 ft.

The following is a Floodplain Permit Application.

FPA 18-133677 is for Blue Heron Park. It is for a new trail in the playground.

FPA 18-133686 is for Governor Grant Park. It is for a new trail.

The following is an Administrative Review.

AR 18-133179 is for lots of 20 ft. new cell tower locations. Group 2 is proposing multiple 5G "micro" cell towers.

The Light of the World Food Bank is available to local residents. You must bring a Colo ID. The hours on Tuesday, Wednesday, Thursday, and Friday are 9:00 - 11:00 a.m. You can visit 1 day per week.

Diane tried to get a speaker from the proposed 20 ft. cell towers. She has not received a response.

The room has been reserved for our 2019 COHOPE meeting. It is for every month except Nov.

The last Columbine Courier was published on 12/27/18. The Evergreen newspaper is still being published.

The speaker for Feb. has not been determined yet.

Old Business The position of President for COHOPE is still open.

New Business Burke and Betty are moving.

Announcements None.

We adjourned at 8:16 p.m.—*Cheri Paavola*

COHOPE Treasury Activity: January 2019	W. R. Moore, Treasurer
Beginning Balance January 2, 2019	\$ 1796.97
Deposits	\$ 0.00
Withdrawals	\$ 95.50
February Newsletter \$5.50	
Bank Fee \$2	
P.O. Box \$88	
Ending Balance February 6, 2019	\$ 1701.47

Food pantry for local residents who need help The food pantry at Light of the World Church (10316 W Bowles Ave) is for residents in this area who need some help. People need to bring a Colorado drivers' license or Colorado ID to sign up for it. After they are signed up , then they can get food there 1 day/week. The food pantry is open from 9 am - 11 am on Tuesday, Wednesday, Thursday and Friday ."

THE BACKYARD

Columbine Hills News

President's Corner — It's a new year; it's a time that we often make New Year's resolutions to improve ourselves for the following year. So here goes: I resolve to be a crappy neighbor this year. . .

I will park at least 7 vehicles in my driveway, yard, my portion of the street and fudge onto my neighbor's portion of the street. Why should I keep a current license – I won't drive those two clunkers again anyway.

Mow – nah. I will let my weeds grow to their intended maximum. Hey, it's my yard, I can do what I want with it.

I'm going to put the trampoline and new pool in my back yard and invite all the neighbors to play late into the night. If they don't need to sleep – neither does anyone else.

Oh, that contractor's trash bag sitting in my driveway – yeah, I'm not gonna clean it up this year either, it's been there two years already – what's the rush – it doesn't bother anyone else anyway.

My two dogs need another companion or more. Yeah, they bark incessantly – but if I get another one, they will distract each other and possibly stop barking. Ohh and all those "Tootsie Rolls" in my yard – when they dissolve the grass will be so much greener. I'm sure the fragrance won't bother anyone anyhow.

I just love the bushes at the corner of the yard. Isn't it great how thick they are? I mean, man, they must be at least 9 feet tall and 12 feet in diameter. Hmm I wonder how many animals live in there?? Isn't it awesome that drivers can't see down the road and foot traffic must walk in the street? Hahahaha

Oh, I'm soooo stoked about my new camper. That old one was just too small. I'll sell the old one eventually, maybe.

There is just enough room out front if the back bumper just narrowly misses that jerk neighbor's driveway. Shoot, no one from the street can look into my front window now. Winner, winner.

Now before you get upset – this is all in jest – just to make a point that we all need to... Be the kind of neighbor you wish you had.— *Randy Montgomery, CHCA president, rmontgomery@frcs.org*

From Dec 8th CHCA Board Meeting—Meeting called to order by President at 9:05. Officers present: Randy, Jennifer, Pat, Don. Board members present: Ralph, Ruth, Steve. Community members present: Iris, Olivia, Julia, Janet. Please add Don Hochhalter as Vice President

CHCA by-laws require a written report.

Old business: Membership status – Pat – roughly 300.

Hay Ride in the rear view. – amazing event – more communication regarding food and what everyone was going to bring
Report on web-site management – sticking with Columbinehillscivicassociation.com for consistent – giving option regarding online payment. Should be up and running by January.

New business: Yard decorating award - \$50 grand prize \$25/quadrant award to ACE

Plans for Jan meeting at Don/Michaelle's – Jan 12th 9am – planning meeting

Chili Cookoff – Jan 20th 4-6pm – green/red favorite overall

Meeting adjourned at 10:42am.

Columbine Knolls South II Review

From President's Corner— Happy New Year from all the Columbine Knolls South II Board of Directors. Hope your New Year brings you all the best health and happiness! We had a great night for the Hayride Event. Santa and Mrs. Santa were there handing out candy canes to all the kids and getting their orders for the Christmas deliveries. The hot chocolate and goodies were great, and all the volunteers were wonderful helping setup all the popups, tables, chairs, and a beautiful backdrop for Santa and Mrs. Santa where many pictures were taken with all the kids. Thanks so very much to all the volunteers for the great time you provided. Keep up the great work for our community.

Our volunteer leads for the events this year were Amy Kowalski-Rolling Into Summer, Jennifer Blake-Movie In The Park, Brenda Abbott-Hayride, Stephanie Haberkorn-Landscape Committee, and Jenifer Blake-Welcome Committee. All of the volunteer help was greatly appreciated. The volunteers included Adam Blake, Renee Cunningham, Dan and Gretchen Meyers, Steve Kalney, Robert Sudar, Josh and Erin Kunkel, Dave and Roseanne Minson, Adam Kowalski, Eric and Andi Elkins, Chuck and Allison Turner, Joe and Gayle Alcalá, Sarah Bailey, Julie Stewart, Logan Abbott, Debbie and Larry Opperman, Chris Reynolds, Bob Pellegrini, Pam Horiszny, Tom and Donna Tellsschow, Matt Haberkorn, and Tom and Anita Schicktanz. Hopefully I did not miss anyone. If I did my apologies.

The Annual CKSII Board of Directors meeting will be Tuesday, January 22nd at 7pm at the Coronado Elementary School library. Please attend and vote for the proposed budget and the 2019 CKS II Board of Directors. If you cannot attend please submit your proxy form to one of the board members by January 21 or mail a proxy to our PO box 621625, Littleton, CO 80162 no later than January 15, 2019. All homeowners are invited to attend. This is a great time for interested homeowners to meet neighbors, have questions answered, share ideas and get involved in your community. Thanks.

—*Bob Haberkorn, President CKSII HOA*

Columbine West Civic Association Newsletter

From A Moment With The Board The December monthly meeting at Dutch Creek Elementary was canceled to allow the association volunteers time to spend with their families and friends this holiday season. Please plan on joining us in January as we return to Dutch Creek, January 15th, 7 pm and take care of upcoming 2019 business. The idea of 'neighbor greet neighbor' was presented at a monthly meeting last year, so the Board decided to try out a new project. Its called a project because we need your help. We all live together in this community called Columbine West and together we can make a difference. The association is planning a Members Mixer and inviting all those who are members to try and drop by and visit together. Our records show that 359 residents made their 2018 Membership donation. The event will be at Breckenridge Brewery on January 24th, 6:30 pm.

The budget still includes annual favorites such as Easter Egg Hunt, Dumpster Day, Swim Nights & National Night Out. As always, if you don't see a neighbor out and about during the cold weather the Jeffco Sheriff can also perform a Well-Check. Don't hesitate to call the non-emergency dispatch 303-271-0211. If you have questions or any suggestion of ideas feel free to email CWCAtalk@gmail.com.

Look forward to hearing from the community. Residents are encouraged to attend any monthly meeting the next one is January 15th at 7:00pm, Dutch Creek Elementary School, second Tuesday of the Month. This month we would like to encourage anyone who has volunteered or is interested in volunteering to join us.

The Leawood Rappporter

From Leawood Metropolitan Recreation and Park District Minutes December 12, 2018 The Board meeting was called to order at 6:38 pm at Leawood Elementary School by President Kyle Sargent. Members present

were: Donna Snyder/Treasurer, Debby Baker/Director, Linda Smith/Vice President and Dave Padilla/Parks Manager.

Public Comment/Correspondence – The Santa Party provided by the Leawood Civic Association was a big hit, 120 children attended. Linda was thanked for her volunteer work for the event.

Treasurer's Report - Donna presented the Treasurer's report. Additional amounts of property tax revenue and additional ownership tax were received. Invoices for the month include: Denver Water, doggie bag vendor, United Site Services, fee to renew trailer license, LCA invoices for Park Board share of cost, Rich Alarcon for trash removal, Waste Management, Excel, Dave's invoice and reimbursement to petty cash. Debby moved the treasurer's report be received and bills paid, Linda seconded, and the motion passed unanimously.

Parks Manager Report – Urban Drainage sent a contractor to remove a downed tree and remove debris from Raccoon Park. The tree was upstream from the diversion dam on the south side of the creek. Arbor Force removed the pile of branches at east end of Raccoon Park. Doggie bags were checked and replenished as needed. Dave watered the new plants at the wooden bridge entrance in Weaver Park. Dave is aware of graffiti on the Leawood Park pavilion door and will be repainting it as the weather permits. We are still talking to potential contractors to replace the wooden boards at the west bridge in Weaver Park, as well as for fencing at Kendall Park.

OLD BUSINESS Adopt 2019 budget – After a final review, Donna moved to adopt a resolution that sets the 2019 budget and certifies the mill levy, which will remain unchanged at 3.73 mills. Kyle noted that as the fees in lieu of land funds—funds that are statutorily required to be paid by developers of new developments and that are restricted for use in specific ways—are closer to being fully expended, this will place more pressure on the District's overall budget. This will be a particular issue if there are any significant reductions in property or ownership tax rates or valuations. Debby seconded, and the motion passed unanimously. Donna will forward all necessary documents to Jefferson County and to the Department of Local Affairs as per statutes.

Survey in Nextdoor.com regarding play equipment for Weaver Park – The survey was re-published again on November 28th. A total of 61 people have responded. We are processing the results and will be discussing them in detail in January.

The meeting was adjourned 7:56pm.— *Linda Smith, Vice President and Acting Secretary*

Posting location: District Board's agendas are posted by the Clerk to the Jefferson County Board of Commissioners board.

Woodbourne

From Notes From the Board The holidays are over, the New Year has begun, and the football playoffs are just around the corner. Welcome to 2019. As you may remember, the December Board meeting was moved up to December 12 and was a combination of November topics, December topics, and the 2019 budget presentation.

The budget discussion asked some very good questions. One of those questions concerned the budgeting for large projects. In 2018, the Board undertook the revamping of the Fremont Street entrance. Everyone agreed that the project turned out splendidly. Projects for next year were discussed including modernizing the clubhouse bathrooms, updating the Frost Street entrance, and addressing the landscaping around the clubhouse. The Board will explore these projects

and entertain discussion on them at the Annual Homeowners Meeting in April.

The Board is here to serve the community and to fulfill this function it needs volunteers from the community. If you would like to serve on the Board, or have questions, please feel free to contact any current Board member. In closing, the Woodbourne HOA Board wishes all a prosperous and happy New Year.— *James Meyer, President*

Office Hours Changing for Several Jefferson County Offices Office hours for the public will be changing in the new year for several areas of Jefferson County. Please check when these hours are changing and check those hours before making your trip to one of our offices.

Development and Transportation Offices Effective Jan. 2, 2019, the hours for the offices of Building Safety, Planning and Zoning and Transportation and Engineering will be 8 a.m. to 5 p.m. These offices are located on the third floor of the Administration and Courts Facility at 100 Jefferson County Parkway.

Many services are available online anytime – see the Development and Transportation website for more information on the services that the divisions offer.

Clerk and Recorder Offices Effective Jan. 7, 2019, all Clerk and Recorder offices will have the new public hours of 8 a.m. to 4:30 p.m. These offices include:

Clerk to the Board, which handles passports, liquor licenses and the Board of County Commissioners minutes and resolutions; located on the second floor of the Administration and Courts Facility at 100 Jefferson County Parkway.

Elections, which handles voter registration, candidate and committee information, data requests and more; located at 3500 Illinois Street.

Five Motor Vehicle offices, which handles vehicle renewals and registrations, dealer services and more; see Motor Vehicle website for office locations.

Recording, which supplies marriage and civil union licenses, recording of documents and the records index search; located on the second floor of the Administration and Courts Facility at 100 Jefferson County Parkway. Please note: hours for marriage licenses will be 8 a.m. to 4 p.m.

Many services are available online anytime – see the Clerk and Recorder website for more information on the services that all the divisions offer.

Justice Services The hours for the Justice Services office, which contains Pretrial and Community Services, are now 7:30 a.m. to 5:00 p.m. This office is located on the first floor of the Administration side of the Administration and Courts Facility at 100 Jefferson County Parkway.

You can find more information on the services on the Justice Services website.

County Attorney's Office Effective Jan. 14, 2019, public hours for the Jefferson County Attorney's Office will be 8 a.m. to 5 p.m. Their office is located on the fifth floor of the Administration and Courts Facility at 100 Jefferson County Parkway.

From Jeffco Website

From Jeffco Public Health site: County and municipal agencies partner to spread awareness about radon testing

Jefferson County, Colo. — This January in Jefferson County, nine government agencies and boards have come together to recognize the significant effect radon gas can have on our health and in our homes. The Jefferson County Board of Health, Jefferson County Board of Commissioners, Cities of Lakewood, Golden, Arvada, Wheat Ridge and Edgewater and the Towns of Morrison and Mountain View have all either issued or plan to issue a proclamation recognizing January as National Radon Action Month. In addition, Jefferson County Public Health (JCPH) will be offering free radon test kits to Jefferson County residents, one per address and on a first come-first served basis, at our location in Lakewood at 645 Parfet Street during the month of January.

Radon is a dangerous and naturally occurring radioactive gas that you cannot smell, taste or see. People are exposed to radon primarily from breathing radon in air that enters homes and other buildings through cracks and gaps in foundations. Radon exposure is the leading cause of lung cancer among non-smokers and a top environmental cause of cancer nationwide. In Jefferson County, more than half of homes tested have high levels of radon. While there is always some radon in the air, high levels of exposure to radon over time can lead to a significant risk of developing lung cancer. The risk of lung cancer is even greater for smokers who are exposed to radon.

"We are grateful to the county, cities and towns around our area for helping us recognize the importance of radon testing and mitigation in Jefferson County," said Mitchell Brown, Environmental Health Supervisor at Jefferson County Public Health. "We hope that, in part, because of their help we can help more people across the county assess and lessen their risk of radon exposure."

In addition to providing the free test kits, JCPH staff will be available to help homeowners understand how to use the test kits properly and what to do if the test results show high levels of radon in the air. If action is needed to reduce radon in a home, it's important to test homes for radon again to be sure the action worked and the air is safe. Testing your home, and installing proper air quality controls if high levels of radon exist, is an effective way to prevent the harmful effects radon can have on you and your family. After January and throughout the remainder of 2019, radon test kits will be available for purchase at JCPH for \$10 each.

If you have questions about radon and your home's risk, please visit <https://www.jeffco.us/2337/Radon> to see frequently asked questions and helpful information.



PO BOX 620783
Littleton, CO 80162

Editor's address:

Ray Moore
7294 West Hoover Ave
Littleton, CO 80123

<http://www.cohopejeffco.com>

To:
Littleton, CO 80127

The scheduled February 6th meeting speaker will be Jim Smith of Golden Real Estate. The meeting will be at Sheriff's South Service Center (11139 Bradford Rd) at 7 pm.

CONTACT: Ashley Moore Public Information Manager 303-239-7137 amoore@jeffco.us

Nikki Work Public Engagement Coordinator, Media Lead 303-239-7016 nicwork@jeffco.us

JCPH launches Healthy Start at Home program to help more families Jefferson County, Colo. — Becoming a mother is a stressful time. Between doctor's appointments, changing health needs and the major shift in lifestyle that a baby brings, moms-to-be often need extra support without having to do extra legwork. A new program at Jefferson County Public Health (JCPH) called Healthy Start at Home aims to fill that need for pregnant women in Jefferson County. Healthy Start at Home, the new evolution and expansion of the former Prenatal Plus program in Jefferson County, is open to all pregnant women in the county. This free program offers in-home visits from a nurse throughout pregnancy and the first two months after birth, with the option to extend visits through the baby's first birthday.

While JCPH offered similar services through Prenatal Plus since 1996, there were a number of requirements women had to meet to qualify. Recognizing the tremendous need for these services for all members of the community, JCPH Healthy Start at Home staff opened the program up for all pregnant individuals to allow everyone to benefit.

Healthy Start at Home is one of several programs offered by JCPH in which a qualified nursing professional offers family services in the home to help improve health and lessen the burden of in-office visits to the public health clinic. These nurse home visitation programs are:

Human Services-Public Health Collaboration: This program is a voluntary program for any family referred to JCPH from the Jefferson County Human Services Department. Nurses offer parenting support, stress management tools and information regarding nutrition, feeding and care of children, birth control and behavioral issues. Nurses can offer support to moms, dads, grandparents and other caregivers and provide services for, on average 4-7 months.

Health Care Program for Children and Youth with Special Needs (HCP): HCP is a care-coordination program, primarily, but services offered include home visits. The program provides in-depth, one-on-one care coordination for families of children (birth to 21 years) who have special health care needs. Examples of care coordination activities include assistance with identifying local services, finding insurance or other financial resources and supporting important transitions such as from hospital to home or from child to adult care. Care Coordinators work as a team to advocate for the child, identify and prioritize needs and develop a plan to achieve goals.

"Nurse home visitation programs are one of the many ways JCPH reaches into our community to make sure everyone who needs help receives it in a way that makes sense for their lives," said Dr. Margaret Huffman, Director of Community Health Services at Jefferson County Public Health. "By bringing people one-on-one care that is specialized to their needs, we can not only create healthier individuals and families, but a healthier Jeffco."

For more information on any of the programs listed above, or to request a nurse, please visit

<https://www.jeffco.us/2208/Nurse-Home-Visitation-Programs>, call 303-232-6301 or email publichealthhomevisitation@jeffco.us.

About Jefferson County Public Health Public health is what we as a society do collectively to prevent illness and premature death and promote health in our neighborhoods and communities. Jefferson County Public Health (JCPH) is committed to promoting and protecting health across the lifespan through prevention, education and partnerships for all people. To learn more about JCPH, visit <https://www.jeffco.us/public-health>. You can also follow JCPH on Twitter @JeffcoPH, Instagram @JeffcoPH and Facebook @jeffcopublichealth.