



<p><b>The Facts—President / Public Relations / Development: Open</b></p> <p><b>Vice President / Environmental Advocate: Diane Suchomel</b> E-mail: <a href="mailto:diane@cohopejeffco.com">diane@cohopejeffco.com</a></p> <p><b>Secretary: Cheri Paavola</b> 303-972-8080 E-mail: <a href="mailto:cheri@cohopejeffco.com">cheri@cohopejeffco.com</a></p> <p><b>Treasurer/Newsletter/Membership: Ray Moore</b> 303-978-1145 E-mail: <a href="mailto:wrmooorej@msn.com">wrmooorej@msn.com</a></p>	<p><b>Upcoming Meetings:</b></p> <p>Open Space: Dec 7, 2023 6 pm, Virtual / In person Meeting Board of County Commissioners Every Tuesday at 9:00 am Foothills: Dec 12, 2023 6 pm, The Peak and Zoom. Board of Adjustment: 1st &amp; 3rd Wednesday at 9 am, Hearing Room One, 100 Jefferson County Parkway DRCOG: Dec 20, 6:30 pm, 1001 17th Street 1st Floor, Aspen /Birch Conference Room Planning Commission: 1st, 2nd, 4th, and 5th Wed. 6:15 pm, Hearing Room One, 100 Jefferson County Parkway</p>
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<p><b>Calendar for upcoming meetings: Dec 6, 2024: Jan 3, Feb 7, Mar 6, April 3, May 1, June 5, July 3, Aug 7</b></p>	<p><b>In This Issue: Information and Minutes 1-2,5-6 Backyard 2-5</b></p>
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<p><b>COHOPE Treasury Activity: November 2023</b></p> <p><b>Beginning Balance November 1, 2023</b></p> <p><b>Deposits</b></p> <p><b>Withdrawals</b></p> <p>December 2023 newsletter \$3.60, Website \$14, Bank Fee \$8.95</p> <p><b>Ending Balance December 6, 2023</b></p>	<p><b>W. R. Moore, Treasurer</b></p> <p>\$ 771.74</p> <p>\$ 0.00</p> <p>\$ 26.55</p> <p>\$ 745.19</p>
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**Draft Minutes for November 1 Meeting Attendance:** Diane Suchomel / At Large, Cheri Paavola / At Large, Judy Aliprandine, Michele Johler, Francisco Sepulveda, Jennifer Gerdes / Columbine Hills Civic Assn., Tom Majcen, Judy & Don Shipman, Gary & Becky Englebright, Amanda Gomez / Columbine Knolls HOA, Craig Pedersen / Dutch Creek Village, Al Hintz / At Large, Maureen Sielaff / At Large, Kiera Jones, Nicole Cimino, Donald Ray / DirectLink Internet. The meeting started at 6:00 p.m.

**Diane Suchomel, Vice President,** welcomed everyone.

No one from **Jefferson County Sheriff's Department, Jefferson County Public Schools or Foothills Parks and Recreation District** was present.

The speakers for tonight were **Kiera Jones** (Communications Relations), **Nicole Cimino** (Marketing), and **Donald Ray** (Construction) from **DirectLink Internet**. They are a fiber, water, and internet company. They have been around for 20 years. They have been laying the framework for their fiber in our neighborhoods. Their phone number is 303-529-1111. Their process is to mark the locations, put in the conduit, install boxes, and pull the fiber.

What can be done about the damage done so far, such as sprinkler lines? Call their phone number. Do they have people trained to fix them? Yes. If you cut a line after it has been blown out, will you be here next year? Yes. Do you have engineers involved in planning the layout? Yes. They installed a deep hole about 1 foot from the fire hydrant. Donald said that he would have to get back to us or look at it.

Do you have a contract? They submit for the full plat to the county. Then as it gets approved, they start working on that section.

Why are they going through front yards? Nothing goes through the backyard since the original utilities. It is related to an access issue.

How deep is the conduit? It is 24" then it goes up to the boxes. The conduit is 1 1/4". Sprinklers are also at 24". The county requirement is 24".

What about the depth of lines going into the house? The depth of the cable from the box to the house is usually 12" - 18". The trench is dug with a trencher or by hand.

What is the goal when you are done with the job? We don't need access anymore. They can make upgrades in the box. What kind of connection is used for the installation? It is a butt type on the outside of the home and sealed with silicone. Then they run cable inside of the house and use WIFI. The fiber is run to ONT box. A WIFI router is needed that accommodates 100+ devices.

How often do you need to install boxes on the outside? They aim for 1 box for every 2 houses.

If a homeowner wants to plant a tree, will the locator be able to mark your cables? Yes.  
How was your company selected? They approached Jefferson County and applied for a permit. They are already involved with Parker, Highlands Ranch, and Jefferson County. They submitted the permit based on closeness to their main connection.

After they finish an area, they do a walk through with the county. Then they fix anything needed.

When they start offering their services, then their competitors will have to lower their prices. Their biggest competitor is ComCast. Ultimately there will be 2 or 3 competitors.

DirectLink and Quantum (CenturyLink) are not connected.

Their modem is 2.4 5 WIFI. When it is available, they will upgrade to the best in the box outside. ComCast top speed is 1G and 35 Mip.

Their plan is to improve neighborhoods as they get to them. They expect to be completed by March or April 2024. There are a lot of roads that they cannot touch in Nov. and Dec. because of the holiday season).

Will their network with Nest? Yes, if it is the newer version. The old ones will still work, but they may not be needed.

Will the technician that makes the install in the house be knowledgeable? Yes, and they can suggest the best spot to install.

We are just installing in single family homes at this time. For townhomes, they will try to contact the management for access and rights. Then they try to install all the units on 1 box.

Do they dig up asphalt? They usually use a horizontal driller to go under asphalt.

They can provide us with a map and estimate on when they will get to an area.

Their website has offers for streaming TV including multiple TVs. MyBundle TV helps you decide which streaming service is best for you. NetTV is available for \$20 per month.

Do you offer cable or VOIP? No.

**Reports from Officers** We do not have a President.

Roll Call was taken. We had 7 members present and have a quorum. The minutes for Sept. and Oct. were approved.

**Ray Moore, Treasurer**, was out.

**Cheri Paavola, Secretary**, was present. The minutes for Sept. were not approved because of the quorum.

**Diane Suchomel, Vice President**, was present.

**Pre-Application and Rezone:** 23-132244 is for 6228 S. Carr Ct. It is currently a church. They want to build 10 large lot duplexes and 11 triplex townhomes for a total of 53 new residents. The One would be SR-5.

**Site Development:** 23-132084 is for 13412 W. Coal Mine Ave. It is near the U-Haul. They want to add 2 buildings, a 28,300 sq. ft. warehouse and a self-storage building which is 4 story with a total of 105,153 sq. ft. total. The self-storage building would have a footprint of 28,288 sq. ft.

**Rezone:** 23-131780 is for 8056 S. Platte Canyon Rd. It is at Mike's Marine and Chatfield RV and Storage. They want to add other commercial uses. This includes auto sales / service, storage for vans, truck and rental equipment, indoor recreation sport courts, and pet day care and boarding.

Diane attended the FHPRD Board meeting. They are discussing next year's budget. The proposed budget may change depending on the outcome of Proposition HH. 42% of their income comes from property taxes.

Our next meeting is Dec. 6. We do not have a speaker yet. The library has been reserved for December and January..

This was out 18th Adopt-A-Highway trash pick-up. Diane thanked Ray.

The plan has been changed for the corner of northeast Alkire and west Bowles. Now it is a 4-story building with 88 apartments. It is affordable for seniors and includes 20 housing vouchers.

At the Jefferson Open House, Jeffco Together, they are revising everything and accepting comments on their website.

**Short Term Rental** - Diane said that Heather has updated their website. They don't have a projection for sending out the draft for public comment. They are requesting data for analysis. They should have something 8-10 weeks afterward. The contract depends on getting a list of all RTRs in the county.

**Old Business** None.

**New Business** Michele Johler and Francisco Sepulveda talked about "Say NO to Saint Philip Lutheran Church cell phone tower!" They shared documentation that classified radiofrequency electromagnetic fields are possibly carcinogenic and that more research is needed. They asked us to email the case manager with your objections. The case manager is Matthew Karney at mkarney@co.jefferson.co.us.

**Announcements** None.

We adjourned at 7:08 p.m.—*Cheri Paavola, Secretary*

## **THE BACKYARD**

### *Columbine Hills News*

**From CHCA Board Meeting Minutes:** The September meeting was cancelled due to illness.

## COLUMBINE KNOLLS VOICE

### *From* COLUMBINE KNOLLS HOMEOWNERS ASSOCIATION Board of Directors Meeting October 10, 2023

President Twisselman called the Board of Directors meeting to order at 7:03 p.m. The meeting was conducted via zoom. Board members attending: Anita Twisselman, Jean Baden-Gillette, Steve Hantelman, Steve Bolye, Levi Wood, Lynn Koch, and Bill Weeks Two additional members of Columbine Knolls were also in attendance.

**COMMITTEE REPORTS Membership:** Lynn Weitzel, chair, reported there were two new members since the last meeting bringing the total membership to 295.

**Safety, Beautification and Maintenance:** Director Woods told the Board the bushes at the Sheridan entrance have been cut down. He is recruiting neighborhood kids to clean up the entrances (leaves and trash).

**Covenants and Architectural Control:** President Twisselman shared that PIPSA's are being approved; most have to do with the painting of residences.

**Special Events/Programs:** President Twisselman reported: HOA Clean Up Day – September 16th, 9:00 a.m. to 11:00 a.m. in the pool parking lot was successful. Thanks to Directors Irwin, Koch, Hantelman, and Secretary Weeks, and President Twisselman for assisting. A 30 yard dumpster was used this year and was filled to the brim. There was some discussion about holding two clean up days a year. The Board will discuss this at a later meeting.

Fall Fest – October 15th – Creek Side Gardens, 4:00 p.m. to 5:30 p.m.

**Treasurer's Report:** Treasurer Baden-Gillette told the Board all bills had been paid and the treasury was in the black. Financial reports will be sent to Board members in a week to 10 days. (Financial reports can be viewed at [www.ckha.org](http://www.ckha.org).)

**Other Reports:** Real Estate News & Website: Director Hantelman reported housing sales are slowing down due in part to the high interest rate.

Director Hantelman told the Board that after discovering some drawbacks to switching, he might not be able to switch to a Google site but has two more years to research it. Residents will still be able to access the website from the same address (CKHA.org).

Newsletter, The Voice: Nothing new was shared in regards to the newsletter.

Meeting adjourned at 7:45 p.m.

## Columbine Knolls South II Review

*From President's Corner* — We are preparing for the upcoming annual members meeting to be held on Tuesday, November 14th at 7:00 p.m. at Coronado Elementary. Members will be mailed a meeting packet from Keystone Denver Property Management ahead of this meeting. The packet will contain the meeting agenda, proxy form, 2022 annual board meeting minutes, and the proposed 2024 budget. The proxy form is particularly important if you will be unable to attend the meeting in person but would still like your vote counted. Please return your proxy to Keystone Denver before the meeting on the 14th. You can also hand your proxy form to any current board member. The agenda items to accomplish at the annual meeting are to approve the 2022 annual meeting minutes, ratify the 2024 budget, and to elect four members to the Board of Directors. In addition to holding the annual meeting on the 14th, we will also hold the regularly scheduled bi-monthly board meeting immediately following the annual meeting. Members are welcome and encouraged to stay for this meeting also.

I am writing this post to address an ongoing concern about excessive speeding on our residential streets. My street is undergoing a baby boom coupled with a grandchild boom, and I suspect your blocks may be experiencing the same. There are a lot of kids out there. I count 19 children under the age of 5 on my block alone. I live on the S. Yukon Way curve, and it is the main artery that feeds many of our side streets. The roadway here is wide and steep which makes it easy to pick up speed quickly. Many other streets in our community are long and wide, leading to excessive speeding. Unfortunately, it's easy to speed without realizing it. I kindly ask that you adhere to the designated speed limits and be mindful of your driving habits within our neighborhoods. I urge everyone to drive cautiously, especially in areas where children are at play. Parents on my block are watching and concerned, so please, please be mindful.

I want to thank Jennifer Blake and Anita Schickanz (The Welcome Committee) for delivering the HOA gift boxes to 20+ new homeowners this year. The easy part is delivering the welcome boxes. The hard part is the many hours of time Jennifer and Anita spend soliciting meaningful donations from our local business community, so thanks again Jennifer and Anita! Many local businesses have been strong supporters of CKSII for many years, and I would like to acknowledge them for their contributions. The UPS Store (Chatfield & Wadsworth), Chickfil-A (Aspen Grove & C470 & Kipling), Great Clips (Chatfield & Wadsworth), Jennifer Blake (your neighbor and realtor), Nella's Frozen Yogurt (Bowles & Wadsworth), Savory Spice (Downtown Littleton), Columbine Wine & Liquors (Ken Caryl & Pierce), and Nothing Bundt Cakes (Bowles & Wadsworth). We couldn't make the welcome boxes meaningful without these great local businesses, so please give them your support! As we prepare for the annual meeting to launch us into 2024, this is my heartfelt appeal to consider running for one of the four open board seats, or to lend a hand on one of the many committees that are so important to our thriving community. Whether you have a green thumb, possess organizational skills, or have a talent for communication, your expertise is invaluable and needed. Volunteering not only strengthens the bond with our community but also enriches your own sense of belonging, and I guarantee you will meet many new neighbors, some of which will come to be lifelong friends. Please contact me if you would like to learn more, I'd love to talk with you. My email is [president.cksii@gmail.com](mailto:president.cksii@gmail.com). — Tom Schickanz – President, CKSII HOA

## Columbine West Civic Association Newsletter

**From A Moment with the Board** Our October monthly meeting was held at Dutch Creek Elementary. The association President spot is OPEN along with (3) Board positions. It was suggested that we drop more information into the newsletter explaining what potential tasks are as volunteers. We are planning to continue our partnership with Dutch Creek PTSA to participate with Trunk or Treat in October, 5-6:30pm Friday, October 27. The Halloween Decorating Contest will be judged on the weekend before Halloween and winners will be posted in the December newsletter. The CWCA Annual Budget for 2024 is being processed and readied for a vote at the November meeting. Continue to watch for more news on upcoming Events on the website. Our new website has been helping the Board volunteers manage questions, concerns & comments. Please drop a note to CWCAtalk@gmail.com if you need to speak with a committee member. The community is held to a standard by being 'Covenant Protected'. Stop by the new website [www.CWCA.info](http://www.CWCA.info), which will have all the information you need. You can also connect with us at a Monthly meeting, the next one is November 14th, 7:00p at Dutch Creek Elementary Library. Drop in, say Hi and meet a friend.

### *Dutch Creek Village News*

**HOA Needs** - The HOA needs individuals to volunteer to assist with coordinating services for the common areas for 2024. Please let us know if you would be willing to volunteer to assist with coordinating contractors for items such as sprinklers, tree trimming, flower beds, mowing, or general maintenance. Each volunteer only needs to cover one service for contracting so that the time commitment should be minimal for each volunteer. Please note that if we do not have volunteers from the homeowners to coordinate contractors, we may have to hire outside assistance to coordinate contractors and that will likely increase the annual dues for everyone.

## The Leawood Reporter

**From Leawood Metropolitan Recreation and Park District Minutes October 11, 2023** The meeting was called to order at 6:17 p.m. by President Kyle Sargent. Members present: Judy Anderson/Vice President, Donna Snyder/ Treasurer, and Maggie Tocco. Myra Pasco was unable to attend because of illness. Other District: Debby Baker/Secretary and Dave Padilla/Park Manager

**Public Comments** – Kyle received calls regarding weeds in the xeriscape, low hanging and broken tree branches and Yarrow plants (which can be toxic to dogs, cats and horses) in the parks. Board Response: Dave also spoke with the resident. The Board has a contractor who will weed the xeriscape Kyle Responded that the residents should not be weeding the xeriscape. Board Response: Dave will investigate and take action as necessary.

**Treasurer's Report** – Donna presented the Treasurer's Report. Bills to be paid this month include Weston, Waste Management, Xcel Energy, Denver Water, Doggie Walk Bags, Honey Bucket, Rich Alarcon, Dave's invoice, and reimbursement to petty cash. Judy moved that the Treasurer's Report be received, and bills paid. Maggie seconded and the motion passed unanimously.

**Parks Manager Report** – All parks were mowed, irrigation inspected, doggie bags checked and replenished as needed. Graffiti continues to be a problem in all the parks.

(A) Leawood Park: The baseball field was repaired, debris removed, and new dirt added.

(B) Weaver Park: The volleyball court has been removed and new native grass planted. A blanket is protecting the new seed. A branch hanging over a picnic table was trimmed.

(C) Raccoon Hollar: Urban Drainage removed two large branches. The debris pile has been removed.

**OLD BUSINESS** (A) Update of 2023 projects: Postponed until next meeting due to time constraints.

(B) Recruitment for the Board, Assistant Park Manager: The Board will work on a job description and a draft contract.

(C) Record/file storage, retention: Postponed until next meeting due to time constraints.

(D) Special District Management Companies: Pinnacle Consulting Group submitted a written proposal for the Board to review.

**NEW BUSINESS** (A) Discussion of 2024 Budget: Donna presented draft of proposed budget for 2024. For the new Board Members, Kyle walked through the process for determining the budget and explained the different categories and funding sources.

The meeting was adjourned at 8:10 p.m.—*Debby Baker, Secretary*

**From LCA Minutes Tuesday, October 3rd, 6:30pm**, Attending: Kyle Evans, Travis Hall, Katelyn Shafer, Betsy Major, Mike Major, Camille Sankey, Mike Whalen, Debbie Zumo

Discussion: Treasurer report provided - Account looks good, just need to keep on budget

Picnic went well with cost staying on budget plan

Halloween decorating contest voting concludes 10/20

Santa party set for 12/5 at Leawood Elementary 6/7:30 for kids to visit  
 Leawood platinum dinner set for 12/6 at Elks Invitations to be mailed shortly approximately 60 people  
 2024 Calendar discussed March 23rd Easter Egg Hunt - possible candy donations  
 May garage sales, June annual clean up,  
 July 13 craft/car show, August 24 annual picnic • Possible Chili cook off September.  
 Meeting end: 7:31pm.

## Woodbourne

**From Notes from the October Board Meeting**—Bring on the holidays! The October Board meeting was held a week earlier than usual to accommodate schedules, and two residents were in attendance. The meeting was primarily focused on the 2024 pre-planning and continued reviews of our 2023 budget alignments. We discussed the price increases being proposed in both our landscape company and pool management contracts. We firmly believe these can be negotiated in our favor and remain within our margin of expectations. We will be asking for a multiyear pool management agreement so that we can budget for COLA (Cost-of-Living Adjustments), minimum wage, and other factors that will seemingly continue to escalate as our economy settles into a new normal. We will also be ratifying our 2024 budget at the November 8th meeting.

Last month's newsletter detailed the list of priorities for the Clubhouse renovation project, which will be centered around (mostly) cosmetic upgrades to both the main room and foyer.

We will be taking a multi-phased approach to keep cost down and ensure there are no delays to the start of the pool season. Phase 2 (next fall) will be focused on the bathrooms, kitchen and exterior. To better assess and compare the list of quotes we received over the last two months, the Board discarded two of the original estimates due to their high cost and scope of work. We met with two new contractors in September whose numbers and scope were more in line for comparison, and we believe we are now prepared to align certain upgrades or replacement costs to our reserve study, and then establish where cost may be allocated to that budget vs. operationally. Our next priority is choosing a contractor and getting them onto a schedule. We anticipate work commencing after the holiday season to ensure we do not interfere with the Holiday Hayride and festivities, and we will also need work around other initiatives taking place in the pool equipment room tied to the wader pool leak. If you have any questions or ideas for this exciting initiative, please consider joining one of our upcoming Board meetings or email [simonw@woodbournehoa.com](mailto:simonw@woodbournehoa.com) – we'd love to hear from you.

As temperatures begin to change, please look to address any immediate issues with your trees, bushes or other landscaping areas that will be affected by snow load or wind. We have seen some improvement with the fence lines from Frost to Simms St, but there are still many limbs and bushes protruding over the sidewalks – please continue to assess your individual fence lines between now and Spring. Also, be sure you are thinking about priority of projects for 2024 so that we can get those approved via the ACC review process.

Wishing everyone a warm and pleasant Fall break and Thanksgiving. —*Woodbourne HOA Board*

**Give Back to Those in Need with Jeffco's Giving Tree Program**—Adorned with approximately 300 tags, Jefferson County's annual holiday tree will be up in the atrium of the Administration and Courts Facility, 100 Jefferson County Parkway in Golden, beginning Nov. 20. The tree, also known as the Giving Tree, will continue the tradition of including gift tags with holiday gift wishes from some of Jeffco's less fortunate children. Unwrapped gifts, along with the corresponding gift tags, need to be returned by Dec. 4.

Clients from CASA, Jefferson County Head Start, and the Jeffco Prosperity Partners will be the recipients of the generosity of county employees and community members through this program sponsored by the Jeffco Commissioners.

<https://www.jeffco.us/CivicAlerts.aspx?AID=2161>

**Third Quarter Law Enforcement Authority Report Now Available**—Each quarter Sheriff Reggie Marinelli presents the Law Enforcement Authority (LEA) Report to the Jefferson County Board of Commissioners. The report includes Sheriff's Office events, news, statistics, and notable activities during the previous quarter. Of note are the focus crime statistics, which are the lowest we've seen during the third quarter for the past five years. Focus crimes are burglary, theft from a motor vehicle, and motor vehicle theft. Read the full Q3 2023 LEA Report.

<https://www.jeffco.us/ArchiveCenter/ViewFile/Item/945>

**Grant Applications Open for Youth Activities in Jeffco**—After the sale of the Denver Broncos organization in June 2022, \$41 million was distributed to the municipalities, cities, and counties that contributed to the stadium district tax, which was used to fund construction of the Broncos' stadium in 2001. Grant applications for youth activities will be accepted through Jan. 15, 2024. Grant funds stem from Jefferson County participating in the Metropolitan Football Stadium District. <https://www.jeffco.us/CivicAlerts.aspx?AID=2164>

**Help Available for Heating Costs This Winter**—The Low-Income Energy Assistance Program (LEAP) can help pay a portion of winter home heating costs. LEAP is a federally funded program helping eligible Colorado families, seniors, and individuals. Applications for assistance opened on Nov. 1. Call 866-432-8435 for questions or learn more on the Jeffco Human Services website. <https://www.jeffco.us/2637/Energy-Assistance-LEAP>



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**The next meeting will be December 6 from 6 to 8 pm at the Columbine Library (7706 West Bowles Ave). The speaker is not verified at this time.**

**Help Fund the Jefferson County Sheriff's Office "Deputy Hugs" Program**—Victim advocates and patrol officers give teddy bears to children and adults when they respond to calls for help. The Deputy Hugs program is funded by donations from the community. For a \$30 donation, you can get two bears - one for you to keep, and one to donate to crime victims. If you don't necessarily need a bear, you can donate both bears. Learn more and find out how to donate (scroll down to Deputy Hugs). <https://www.jeffco.us/1193/46681/Victim-Services>

**Calling all Artists - Submit Designs for the Next "I Voted" Sticker** — Jefferson County wants to feature your art on its next I Voted sticker. Two winning designs (youth, adult) will be selected and printed for the June and November 2024 elections. A third design from elementary schools will be chosen for our Future Voter stickers. Entries are due by Dec. 15. Help us celebrate civic pride with your artwork! <https://www.jeffco.us/4667/I-Voted-Sticker-Design-Contest>

**Pet Licensing is Required - Have You Licensed Your Pet?** —A pet license helps animal control officers get your lost pet home quicker. Additionally, license fees help Foothills Animal Shelter provide life-saving care to thousands of homeless animals. License your pet today.

Licensing your dog is required in unincorporated Jefferson County and in the cities of Arvada, Edgewater, Golden, Lakewood, and Wheat Ridge. Cats and other pets can be voluntarily licensed. <https://foothillsanimalshelter.org/license/>

**Get Vaccinated this Fall to Help Reduce Respiratory Virus Transmission**—Jefferson County Public Health (JCPH) encourages the community to get vaccinated and help reduce the spread of three circulating respiratory viruses, including flu, respiratory syncytial virus (RSV), and COVID-19. For more information on available vaccines, where you can find a flu or COVID-19 vaccine site near you, or more about JCPH's immunization services, read JCPH's news release. <https://www.jeffco.us/CivicAlerts.aspx?AID=2147>

**Audio Recording of Nov. 9 Telephone Town Hall Now Available** —Jeffco Commissioners Lesley Dahlkemper and Andy Kerr hosted a Telephone Town Hall on Nov. 9. Topics included public health and safety efforts in Jeffco. The commissioners were joined by Jefferson County Public Health Executive Director Dr. Sarah Story and Sheriff Reggie Marinelli from the Jefferson County Sheriff's Office. The audio recording of the town hall is now available. [https://www.youtube.com/watch?v=tjKLK\\_Cpm1U](https://www.youtube.com/watch?v=tjKLK_Cpm1U)

**Changes Coming to Case Management in Jefferson County**—If you or a loved one receives Home and Community Based Services in Jefferson or Clear Creek Counties, your Case Management Agency will change from Developmental Disabilities Resource Center (DDRC) to Jefferson County Human Services on July 1, 2024. If this impacts you or your family, you do not need to take any action. You should have received a letter in the mail from Health First Colorado with details on your case management agency. Read more about the changes. <https://www.jeffco.us/DocumentCenter/View/41236/CMA-Letter-SEP-112023-PDF?bidId=>

**The Affordable Connectivity Program Offers Internet Assistance**—The Affordable Connectivity Program (ACP) is an FCC program which helps connect families and households struggling to afford internet service. More than 20 million households receive internet service at a discount through the ACP. Applications, both virtual and printable, can be found at GetInternet.Gov. <https://getinternet.gov/apply?In=RW5nbGlzaA%3D%3D>